



M02RG99 Advanced Precision Marksman (APM) Course
Welcome Pack (Updated 21 Nov 2025)



Course Scope: Advanced Precision Marksmen are a vital capability in supporting small unit combat operations. They are responsible for training, certifying, and mentoring Precision Marksmen, providing precision fires at extended ranges on stationary and moving threats, during day or night operations. To further enhance their effectiveness, Advanced Precision Marksmen are trained to use multiple weapon systems, optic combinations, and ballistic calculators to engage targets at distances greater than 600 meters.

1. FY26 APM Course Dates and Quotas.

Class #	Report Date	Convene Date	Grad Date
1-26	11 Jan 2026	12 Jan 2026	26 Feb 2026
2-26	8 Mar 2026	9 Mar 2026	17 Apr 2026
3-26	26 Apr 2026	27 Apr 2026	5 Jun 2026
4-26	14 Jun 2026	15 Jun 2026	31 Jul 2026
5-26	9 Aug 2026	10 Aug 2026	18 Sep 2026

Quotas				
Class #	1 st MarDiv	2d MarDiv	3d MarDiv	4 th MarDiv
1-25	12	8	2	2
2-25	12	8	2	2
3-25	12	8	2	2

2. Course Prerequisites.

- Rank Cpl - SSgt, MOS 03xx.
- GT 90 or above.
- Minimum 20/20 corrected vision.
- Current First-Class Physical Fitness score.
- Minimum of two years time in service.
- Minimum 24 months remaining on contract and/or deploying on next unit rotation upon graduation.
- No pending criminal or civil actions.
- No current or ongoing treatment of mental disorders.
- Full duty medical status with a **current PHA through duration of course.**
- No existing family or financial problems preventing course completion.
- Current expert rifle qualification. (Reservists EX score within 2 years).
- No court martial or NJP in the last six months.
- Recommended but not required: Completed an infantry training cycle or deployment. Completed the Precision Marksman Course.

3. Course Nominations, Funding, Lodging & Messing.

a. Course seats and student TAD funding will be provided by WTBn Quantico. POC is Mr. Bob Bayer, C476 Sponsor (Marksmanship/Precision Marksman Sponsor), S-3 Operations, WTBn Quantico, at robert.w.bayer@usmc.mil or (703) 784-6682. Nominations will be sent via the unit S-3 chain of command to Division G-3 Training Sections. Division will prioritize and compile nominations to Mr. Bayer. All nominated Marines must have an active DTS account and government charge card prior to nomination, no exceptions can be made.

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b. Cross Org LOA funding will be provided via confirmation email. Students will create a new DTS document - TDY trip. Under "Accounting" in the DTS document select "Add LOA" then select "**26 WTBN**". This will also auto populate the DTS request routing list "QUAN WTBNRL", please do not change this or we will not be able to approve the DTS authorization.

c. Government lodging directed and will be provided (WTBn Barracks). Government messing directed and available at cost (GMR rate/COMRATS).

d. Rental cars or in/around mileage will not be authorized. Rental cars are the parent commands responsibility and unit accounting data must be provided in DTS for rental vehicles. DTS submissions with rental vehicles on WTBn Cross Org LOA will be denied.

4. Travel & Check-in.

a. Students will check-in on the course report date. Ronald Reagan Washington National Airport (DCA) is recommended for inbound flights. Highly recommend arrival no later than early afternoon to facilitate check-in and proper rest. Students are responsible for travel arrangements to and from the schoolhouse. Please check-in with the WTBn OOD (WTBn HQ, Bldg #27211) in appropriate civilian attire. Physical address to WTBn is 27211 Garand Road, Quantico, VA, 22134. Student MCC K49, RUC 30903.

b. **Return travel flights must not depart earlier than 1600 on the graduation date.** This will allow appropriate time for travel to the airport after graduation. Earlier departure exceptions can be made within reason but must be coordinated with course staff prior to reporting.

c. All students must be seated in the APM classroom (Bldg #27281) by 0500 on the course convene date, in green on green PT gear. Bring original orders, signed command screening checklist, copy of BIR/BTR, copy of valid PHA certification, copy of flight/travel itinerary, note taking gear, and hydration container. Uniform throughout the course and graduation is MARPAT's.

d. WTBn OOD: (703) 784-5341 or OOD Cell (703) 675-2273

5. APM Schoolhouse Contact Info.

- a. APM Course OIC: (703) 784-5061
- b. APM Course SNOIC: (703) 784-6979
- c. APM Course Office: (703) 784-5258
- d. APM Course Nominations: Division G-3T Section/Mr. Bob Bayer

6. STUDENTS MUST REPORT WITH THE FOLLOWING GEAR LIST:

a. ADMINISTRATIVE

- (1) ORIGINAL ORDERS
- (1) CURRENT BIR/BTR
- (1) COPY OF VALID PHA CERTIFICATION COVERING DURATION OF THE COURSE
- (1) MILITARY IDENTIFICATION CARD
- (1) COMPLETED AND SIGNED APM COMMAND SCREENING CHECKLIST (CSC)
- (1) VALID MILITARY EMAIL (ACCESS PM COURSE MATERIAL TO INSTRUCT POST GRAD)

b. WEAPONS - ALL WEAPONS WILL BE ISSUED BY WTBN, QUANTICO

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C. MISSION ESSENTIAL FIELD GEAR

- (1) LARGE ALICE/ILBE PACK W/FRAME
- (1) DAYPACK
- (1) WATER PROOF BAG
- (1) PLATE CARRIER, ISSUED GEN II OR III ONLY (W/ ABILITY TO CARRY 6 M4 MAGS)
- (1) KEVLAR HELMET
- (2) SAPI PLATES
- (1) ISO MAT
- (1) FLASHLIGHT W/RED LENS & BATTERIES
- (1) KNIFE, FOLDING OR FIXED BLADE
- (-) 5 QTS WATER CAPACITY, (2 CANTEENS, 3 QT CAMELBACK)
- (1) PONCHO W/LINER
- (1) SET POLY PRO TOP/BOTTOM
- (1) SET GORE-TEX TOP/BOTTOM
- (1) M110 MAGAZINE POUCHES OR EQUIVALANT (TACO POUCHES WOULD SUFFICE; ABILITY TO HAVE 2 M110 MAGS ON KIT)
- (1) GUN/BATTLE/WAR BELT
- (1) IFAK

d. COMMON GEAR LIST

- (1) MARPAT, WOODLAND UTILITIES FOR GRADUATION
- (2) WOODLAND FROG GEAR UNIFORM FOR DAILY WEAR
- (1) WOODLAND BOONIE COVER
- (1) 8PT SOFT COVER, WOODLAND
- (1) MCMAP/RIGGERS BELT
- (6) PAIRS OF BOOT SOCKS
- (2) PAIRS OF BOOTS (ISSUED) AND SETS OF BOOT BANDS
- (6) SKIVY SHIRTS
- (3) GREEN PT SHORTS
- (3) PAIR OF WHITE ATHLETIC SOCKS
- (1) PAIR OF RUNNING SHOES
- (1) WATCH
- (2) SETS OF RANK INSIGNIA
- (2) SETS HEARING PROTECTION
- (1) PAIR EYE PROTECTION
- (1) SET GLOVES

e. OTHER REQUIRED GEAR

- (1) REFLECTIVE BELT
- (1) PACK OF 3" X 5" NOTECARDS
- (3) PAD LOCKS (KEY OR COMBO)
- (1) NOTEBOOK (200 SHEETS COLLEGE RULED)
- (1) POCKET SIZE NOTEBOOK
- (5) BLACK INK PENS & MECHANICAL PENCILS
- (1) HIGHLIGHTER
- (1) SET HYGIENE GEAR
- (2) BATH TOWELS
- (1) SLEEPING SYSTEM OR BEDDING (LINEN NOT PROVIDED, OPEN SQUADBAY BUNK BEDS)
- (1) **LAPTOP COMPUTER (GOVERNMENT OR PERSONALLY OWNED) .**

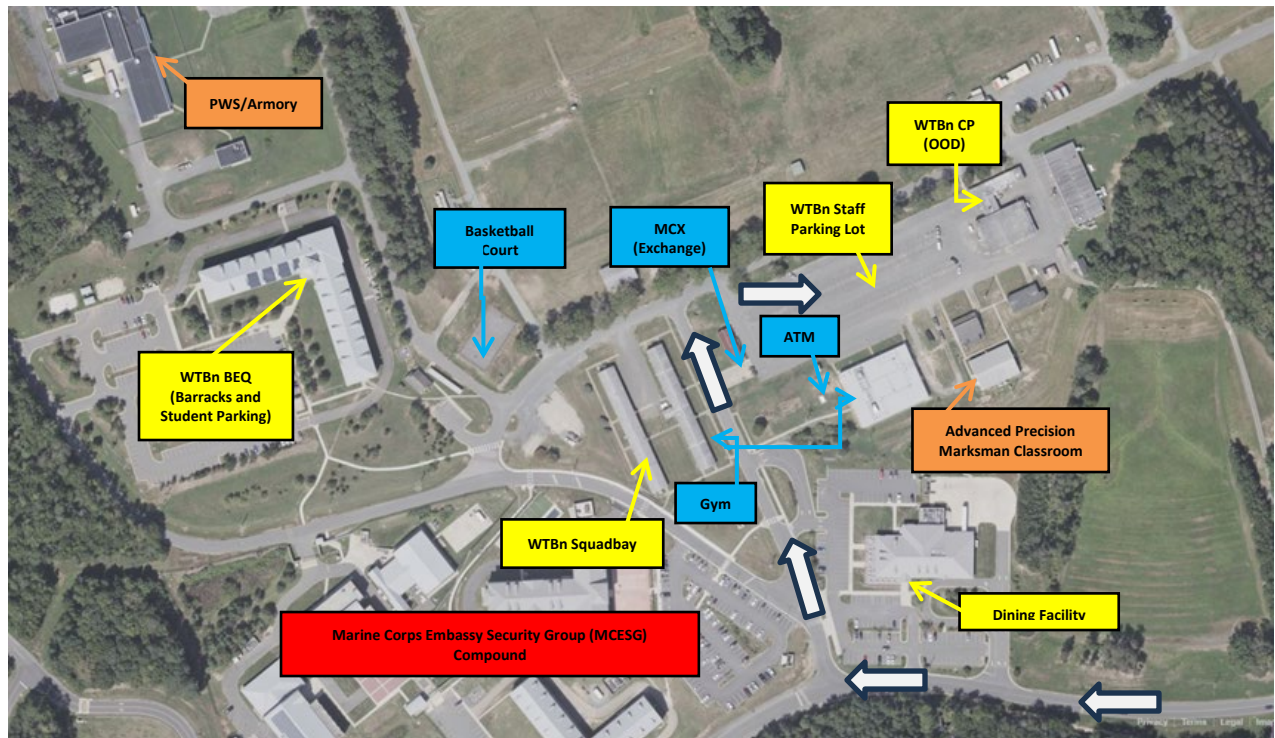
f. OPTIONAL/HIGHLY RECOMMENDED

- (1) POISON OAK MEDICATION/CREAM
- (1) SUN BLOCK
- (1) INSECT REPELLENT
- (1) QUARTERBACK SLEEVE (FOREARM DOPE CARD HOLDER)
- (-) CIVILIAN ATTIRE AS DESIRED

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7. Driving Directions. MCB Quantico is located 30 miles South of Washington DC and 60 miles North of Richmond, VA. Directions from points north or south.

STEP	DIRECTIONS
1	I-95 South or I-95 North
2	Take exit 148 toward Marine Corps Base Quantico
3	I-95S turn right or I-95N turn left onto Russell Rd, go 2 miles to Ponderosa gate
4	Proceed through gate on Russell Road (becomes MCB-2/MCB-4) to WTBn (approx 3 miles and will pass ranges and WTBn water tower on right)
5	Turn right on Walsh Road into WTBn area (red WTBn sign) & stay right
6	At stop sign turn right on Garand Road then immediate right into parking lot.
7	WTBn OOD/Command Post (Bldg #27211) is on the end of the parking lot. OOD Phone #: (703) 784-5341 or OOD Cell (703) 675-2273. Physical Address: 27211 Garand Rd, Quantico, VA 22134



Advanced Precision Marksman (APM) Course Command Screening Checklist (CSC)

1. Waivers: The intent is for Marines to meet the pre-requisites. Waivers will be approved on a case-by-case basis and must be signed by Company CO or higher authority. Please submit waivers to the C476 Sponsor, Mr. Bob Bayer, S-3 Operations, WTBn Quantico, at robert.w.bayer@usmc.mil or 703-784-6682.

2. Action: One copy of this signed checklist, with BTR, orders, current PHA and travel itinerary attached will be collected by Staff upon check-in.

NAME: _____ RANK: _____
(Last, First, MI)

EDIPI: _____ UNIT: _____

PREREQUISITE	REMARKS	QUALIFIED
Cpl - SSgt, MOS 03xx, GT 90 or above.	Date of Rank: _____ MOS: _____ GT: _____	Yes / No
PFT Score: _____ Date: _____	Current documented 1 st Class PFT. Copy of BTR must be attached.	Yes / No
FULL DUTY (Current PHA). 20/20 Corrected Vision. No history of mental disorders	No existing or recurring medical problems and no history of mental problems or disorders.	Yes / No
Minimum 2 years time in service. 24 months remaining on contract and/or deploying on next unit rotation.	AFADBD: _____ EAS: _____ Deploy next unit rotation: _____	Yes / No
Rifle Score: _____ Date: _____	Current documented Expert qualification with the service rifle; non-waiverabl. Reservists EX score within 2 years. Copy of BTR attached.	Yes / No
Height: _____ Body Fat: _____ Weight: _____	Meets current height and weight standards.	Yes / No
No existing personal, family, administrative or financial issues.	No problems that would preclude the Marine from completing the course.	Yes / No
No Court Martial or NJP in the last 6 months.	Neither within the last 6 months.	Yes / No
Has all gear list items.	Must check in with all gear list items, this CSC, copy of BTR, orders and travel itinerary.	Yes / No

Platoon Commander or Platoon Sergeant: (Please Provide Email and Phone Contact Info)

Rank/Name: _____ Sign/Date: _____

Company Commander:

Rank/Name: _____ Sign/Date: _____

S-3 Representative: (Ops Officer/A-Ops O/Ops Chief/A-Ops Chief/or Schools NCO)

Rank/Name: _____ Sign/Date: _____